

Fort Atkinson Historic Preservation Commission

Monday, February 8, 2016

6:30 p.m.

Dwight Foster Library

Attendance: Tammy Doellstedt, Julia Chady, Jenni Landowski, Greg Idzikowski

Absent: Jim Jorgensen

Agenda

1. Call to Order
2. Approval of January Minutes-See www.fortpreserves.org Chady motion to approve, Doellstedt seconded. Motion carried.
3. Treasurer's Report: Account Balances
 - A. Premier Bank/Fort Community Foundation/1901 Water Tower Account: current balance of \$15,096.90
 - B. City of Fort Atkinson account: \$1,200 balance, still pending receipt of invoice of \$105 for website hosting.

Old Business

4. Local Landmarks
 - A. Water Tower
 1. Upcoming tours, starting in May 2016
 - a. Tammy will start recruiting and booking guides next month.
 2. Invoice still not received for work on the roof.
 3. Stain of door discussed. The color/finish will be repaired by volunteer Phil Niemeyer and will match as closely as possible what is currently there. A clear coat polyurethane finish will be put on the interior side of the door.
5. Website - www.fortpreserves.org - no news
6. Preservation month activity
 - A. Hosting speakers, potentially Saturday, May 7th or 21st.
 - B. We could use a room at the Hoard museum.
 - C. Thinking about having 2 speakers.
 - D. Tammy suggested inviting Jefferson to participate and they can host one (1) speaker.
 - E. Potential topics: tax credits, Black Point, example of getting a house registered (Landowski (Bare) Sherman Avenue home)
 - F. Time frame: 9:00 a.m. -12:00 p.m.
 - G. Posters - Julia will coordinate/design
 - H. Publicity (radio, newspaper notice, website update)
 - I. Refreshments
7. Walking tour brochures
 - A. We will have a short run of 200 or so brochures and will update the brochure in the meantime before running more copies.

8. Sign in downtown kiosk – Julia talked with Dark Horse Design, but has not gotten specific information, yet. Still TBD.

New Business:

1. Applicants for Historic Preservation Board
 - A. In April an ad in the paper will be placed. Citizens will be able to fill out a form and apply to the City of Fort Atkinson.
2. Goals for 2016
 - A. Sponsor house exhibit
 - B. New home nominations
 - C. Updating the brochure
 - D. Preservation day in May
 - E. Attend State conference (in Fall)
 - F. Joining Wisconsin Trust for Historic Preservation
 - G. Facebook page
 - H. Continued Water Tower preservation – refinish door
 - I. Adding lighting to the Water Works Station #2 at Jones Park
 - J. Potential walking tours

Meeting adjourned at 7:13 p.m.

Next Meeting: March 7th, 2016 @ 6:30 p.m., Dwight Foster Public Library

Minutes submitted by Jenni Landowski, February 8, 2016